

## CURRICULUM VITAE



- 1) **Name** : **Dr. Arun Bhagwan Patil**
- 2) **Qualification** : M. A., M. Ph. D.
- 3) **Designation** : Associate Professor and Head,  
Department of Geography
- 4) **Work Place** : Arts and Commerce College, Ashta,  
Tal: Walwa, Dist. Sangli, Maharashtra. (India). 416301
- 5) **Address** :  
**Residential Local** : At. Post. Palus, Near Shree Mangal  
Karayala, Tal- Palus ,  
Dist – Sangli.  
(Maharashtra) Pin – 416310.  
  
Mobile No.:9423271636.
- 6) **E-mail** : arun patil2007@gmail.com
- 10) **Date of Birth** : 01<sup>st</sup> June 1965  
  
Tal.- Palus, Dist.- Sangli.
- 11) **Teaching Experience** :  
i) **Under Graduate level** : **Full-time 27Years.**  
ii) **P G level** : **9 Years.**
- 12) **Research Specialization** :Tourism Geography , Agriculture Geography,  
Population Geography, Economic Geography and  
Environment Geography.
- 13) **Ph. D. Research Topic** : Present Status and Tourism Potential in Satara  
District: A Geographical Analysis
- 14) **Research Experience** : 09 Years.  
**i) 01- Completed Ph.D**

ii) Guide-ship for Ph.D. and M.Phil. - 7 Students for registered for Ph.D. and 5 for M.Phil.

**15) Subject Books Published and Edited :**

Published	-	<b>16 with ISBN</b>
Published		<b>02 without ISBN</b>
Edited		<b>07 with ISBN</b>
Edited		<b>01 without ISBN</b>
<b>Total</b>		<b>26</b>

**16) Research Paper Published :**

International Journal	-	<b>07</b>
National Journal	-	<b>03</b>
Proceedings of Conference & Seminar		
International & National	-	<b>02</b>
<b>Total -</b>		<b>12</b>

**17) Research Paper Presented :**

International Conference	-	<b>02</b>
National Conferences	-	<b>14</b>
State Seminars	-	<b>04</b>
<b>Total-</b>		<b>20</b>

**18) Research Project (COMPLETED) :**

i) **Completed-** in 2011 **01**

**Entitled:** Planning and management of excessive flooding: A case study of Krishna river in palus taluka of sangli distirct (Maharashtra)-

UGC, New Delhi

ii) **Ongoing - NIL**

**19): Invited lectures, visiting professorship and Chairmanships at national or international conference/seminar etc.**

Level		No
International	Conference	03
	Seminar	-
National	Conference	11
	Seminar	-
State	Conference	07

	Seminar	08
<b>University</b>	Seminar	11
<b>Workshop</b>	College	09
<b>Total</b>		<b>41</b>

**20) Membership of Professional Bodies/ Societies:**

1. Life Member and Treasurer of Maharashtra Bhugolshastra Parishad. PUNE
2. Life Member of Shivaji University Bhugol Shastra Sangh.
3. Life Member of The Deccan Geographical Society, Pune
4. Life Member of Shivaji University Teachers Association Kolhapur

**21) Co-curricular and Extra Curricular Activities:**

**A. Hon. Vice-Chancellor Nominated L .I .C .Committee (Affiliation Committee Member)- Total =32**

**B MEMBERSHIP AND POSITION HELD AT B.O.S. etc**

<b>Sr. No.</b>	<b>Year</b>	<b>Details</b>	<b>Chairman /Member</b>
1	2005-10	B.O.S. In Geography and Meteorology; Shivaji University, Kolhapur	Chairman
2	2005-10	B.U.T.R	Member
3	2005-10	R.R.Committee	Member
4	2005-10	Academic Council	Member
5	2005-10	Faculty of Science	Member
6	2005-10	Board of Adult and continuing Education and Extension Work.	Member
7	2008-2011	Departmental Research Committee	Member
8	2011 to till date	B.O,S.In Geography and Meteorology; Shivaji University, Kolhapur	Member
9	2011 to till date	32(5) g (a) Committee In Geography and Meteorology; Shivaji University, Kolhapur	Member